



# Go Green -- Plant America

## NGC Award Application Cover Sheet

NGC Award Name \_\_\_\_\_

NGC Award Number \_\_\_\_\_

### Name of Group/Club/Individual Applying for Award

\_\_\_\_\_

If club, number of members \_\_\_\_\_ Award Size Group \_\_\_\_ S \_\_\_\_ M \_\_\_\_ L

If state, number of clubs \_\_\_\_\_ Award Size Group \_\_\_\_ S \_\_\_\_ M \_\_\_\_ L

If Individual \_\_\_\_\_

If group of clubs/council/district \_\_\_\_\_

State \_\_\_\_\_ Region \_\_\_\_\_

### State Awards Chairman

\_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City

State

Zip

Is this project New OR Continuing from previous work?

Beginning date \_\_\_\_\_

Expected completion date \_\_\_\_\_ OR \_\_\_\_\_ Ongoing

### ATTACH completed application.

- Unless noted in specific award description, all applications are limited to 3, single-sided pages. (Plus, this cover sheet.)
- Follow descriptors on Scoring Rubric to prepare an accurate, complete report.
- For any application with images/photos/videos follow directions stated in Awards Handbook on page 6 regarding permissions/releases.
- **Send to your State Awards Chairman by the state's requested due date.** Only awards submitted through State Chairmen to NGC will be accepted.

**ALL NGC APPLICATIONS ARE TO BE SUBMITTED ELECTRONICALLY via DROPBOX.**

To complete this form online, please download and save a blank copy to your computer. Open the saved copy and fill in each blank. Save again. This will be the copy you send with your application.

**THIS SECTION TO BE COMPLETED BY STATE AWARDS CHAIRMAN FOR AWARDS SENT TO NGC**

State Chairmen, enter NGC Award # here, then select from each category below

# \_\_\_\_\_

### NGC Award Category

Select One

### Award Number

Select One

### Group

Select One

### Subgroup

Select One

### Size

Select One

Use this information to place this award in the correct Dropbox