



# 2023 Smokey Bear/Woodsy Owl Poster Contest State Chairman Report Form



Please complete the following and send it along with the winning posters to your Regional Chairman for the Smokey Bear/Woodsy Owl Poster Contest by February 22, 2023.

**State Chairman's Name:** \_\_\_\_\_

**State:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Total Participating Clubs in Your State:** \_\_\_\_\_

**Total Number of Children  
Participating in Your State:** \_\_\_\_\_

**Total Posters Received:** \_\_\_\_\_

\_\_\_\_\_  
**State Chairman Signature**

\_\_\_\_\_  
**Date**



# State Chairman Report Winning Posters

State: \_\_\_\_\_

Grade	Name	Address	Tel.	School/Group/ Homeschool Name	Sponsoring Garden Club Contact (name, phone, email)
1st					
2nd					
3rd					
4th					
5th					



# 202 Smokey Bear/Woodsy Owl Poster Contest State Chairman Detailed Report Form



Please help us document our efforts. Complete the information requested below and send it to the Regional Chairman for the Smokey Bear and Woodsy Owl Poster Contest along with your States winning posters.

## National Garden Clubs, Inc.

Garden Club Name: \_\_\_\_\_

Total Number of Teachers Contacted: \_\_\_\_\_

First Grade: \_\_\_\_\_

Second Grade: \_\_\_\_\_

Third Grade: \_\_\_\_\_

Fourth Grade: \_\_\_\_\_

Fifth Grade: \_\_\_\_\_

Estimated Total Number of  
Students Outreached: \_\_\_\_\_

First Grade: \_\_\_\_\_

Second Grade: \_\_\_\_\_

Third Grade: \_\_\_\_\_

Fourth Grade: \_\_\_\_\_

Fifth Grade: \_\_\_\_\_

Total Number of  
Public Schools Contacted: \_\_\_\_\_

Total Number of  
Private Schools Contacted: \_\_\_\_\_

Total Number of  
Youth Organizations Contacted: \_\_\_\_\_

Other (please specify): \_\_\_\_\_



\_\_\_\_\_  
State Chairman Signature

\_\_\_\_\_  
Date

Please include anecdotes and/or comments on the back of this report.

