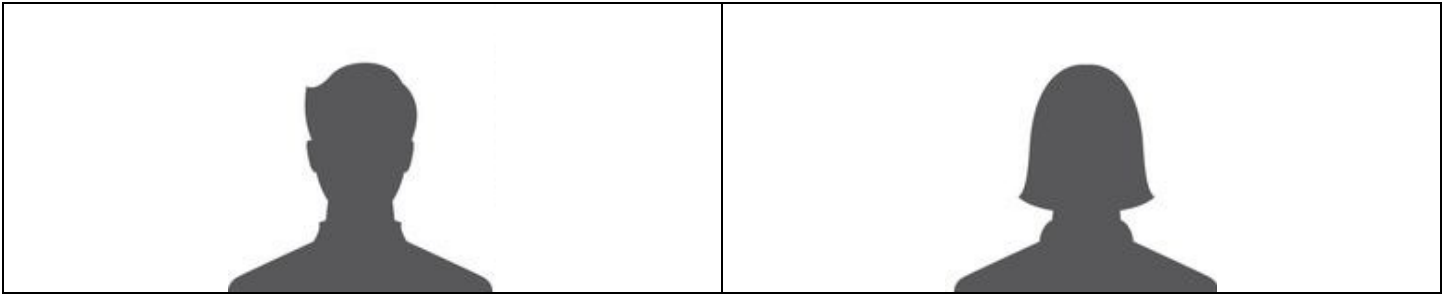


# WANTED



## **MEMBERS TO SERVE ON THE NGC'S 2023-2025 BOARD OF DIRECTORS REQUIREMENTS**

- Is a communicator; checks e-mail daily and responds in a timely fashion; familiar with and able to use Zoom or other online meeting platforms; communicates positive messages.
- Stays humble about their work and position; does not seek the limelight or require excessive attention.
- Can think creatively; willing to think out of the box.
- Willing to familiarize themselves with and follow NGC's governing documents; refers to and follows the bylaws, standing rules and the decisions of the Executive Committee and the Board of Directors.
- Sets aside their agenda to follow their leader's agenda; understands and abides by the chain of command; works with but does not give advice or become involved in the business of other committees without being asked.
- Takes ownership of their position and contributes to their committee; self-motivated; is willing to set aside State or Region positions to prioritize their position within NGC.
- Encouraging; not divisive; avoids gossip; if there is a problem goes to the source; not condescending in their speech; is a team player.
- Able to be flexible when the situation requires.
- Guarded yet honest; keeps confidences.
- Willing to make and admit mistakes and learn from them; open to receive constructive comments; chairpersons should be able to communicate with their committee members in a kind yet constructive way.
- Thinks about what is best for NGC and its future; sees the big picture.

*Leadership is practiced not so much in words as in attitude and in actions. – Harold Geneen*

## **REWARDS**

Friendship • Travel • Education • Making a difference • Knowledge  
Being a leader in the largest volunteer gardening organization

## 2023-2025 Board of Directors' Application

Responsibilities: Attend the Fall Board Meeting (the second year might be a virtual board meeting), Annual Conventions and virtual committee meetings. Travel, lodging costs and registration fees are the member's responsibility. Participate in and contribute to your committee(s).

Name \_\_\_\_\_ E-mail \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

---

### Please Check All That Apply In Each Category

My main interests are:

- |                                                               |                                          |                                      |
|---------------------------------------------------------------|------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Community Beautification             | <input type="checkbox"/> Gardening       | <input type="checkbox"/> Membership  |
| <input type="checkbox"/> Conservation Issues                  | <input type="checkbox"/> Growing Edibles | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Education/Schools                    | <input type="checkbox"/> Horticulture    | <input type="checkbox"/> Technology  |
| <input type="checkbox"/> Floral Design                        | <input type="checkbox"/> Landscaping     | <input type="checkbox"/> Youth       |
| <input type="checkbox"/> Feeding the Hungry through Gardening |                                          |                                      |

I have experience in:

- |                                                |                                       |                                     |
|------------------------------------------------|---------------------------------------|-------------------------------------|
| <input type="checkbox"/> Awards - write/judge  | <input type="checkbox"/> Editing      | <input type="checkbox"/> Teaching   |
| <input type="checkbox"/> Blogs                 | <input type="checkbox"/> Finance      | <input type="checkbox"/> Technology |
| <input type="checkbox"/> Bylaws/Standing Rules | <input type="checkbox"/> Grants       | <input type="checkbox"/> Other      |
| <input type="checkbox"/> Communications        | <input type="checkbox"/> PR/Marketing |                                     |

Past work experience: \_\_\_\_\_

I am able to use the following:

- |                                             |                                     |                                        |
|---------------------------------------------|-------------------------------------|----------------------------------------|
| <input type="checkbox"/> Desktop Publishing | <input type="checkbox"/> PowerPoint | <input type="checkbox"/> Social Media: |
| <input type="checkbox"/> Excel              | <input type="checkbox"/> Word       | <input type="checkbox"/> Facebook      |
| <input type="checkbox"/> Keynote            | <input type="checkbox"/> Zoom       | <input type="checkbox"/> Twitter       |
| <input type="checkbox"/> Pages              | <input type="checkbox"/> Other      | <input type="checkbox"/> Instagram     |
| <input type="checkbox"/> Photo editing      |                                     |                                        |

List most recent position held at the club, district and/or state levels:

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |

Please check if applicable (active only):

- |                                                       |                                                      |
|-------------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Environmental Consultant     | <input type="checkbox"/> FSS Procedures Instructor   |
| <input type="checkbox"/> Flower Show Accredited Judge | <input type="checkbox"/> FSS Symposia Instructor     |
| <input type="checkbox"/> FSS Design Instructor        | <input type="checkbox"/> Gardening Consultant        |
| <input type="checkbox"/> FSS Horticulture Instructor  | <input type="checkbox"/> Landscape Design Consultant |

If you could serve on any committee what would be your choice? *Note all committees are subject to change.*

#1 choice: \_\_\_\_\_ #2 choice: \_\_\_\_\_

#3 choice: \_\_\_\_\_ #4 choice: \_\_\_\_\_

In what area(s) do you feel you could contribute to a Chairmanship/Committee and why? Use additional page if needed.

- Please submit this completed form, electronically, no later than **June 1, 2022** to: Brenda Moore, 1<sup>st</sup> Vice President ([BMoore@gardenclub.org](mailto:BMoore@gardenclub.org))
- Note: Previous service, including chairmanships and turning in an application, does not ensure a position or the same position on the 2023-2025 NGC Board of Directors. **To be considered you must turn in an application.**
- It is the responsibility of the President-Elect to appoint committee members. Chairpersons are not to ask members to serve on their committee.
- Feel free to add any other comments on an additional page. Thank you.