2022 Smokey Bear/Woodsy Owl Poster Contest
State Chairman Report Form

Please complete the following and send it along with the winning posters to your Regional Chairman for the Smokey Bear/Woodsy Owl Poster Contest by February 22, 2022.

State Chairman’s Name: ___________________________
State: ___________________________
Phone Number: ___________________________
Email: ___________________________

Total Participating Clubs in Your State: ___________________________
Total Number of Children Participating in Your State: ___________________________

Total Posters Received: ___________________________

State Chairman Signature ___________________________
Date ___________________________
## State Chairman Report Winning Posters

State: _____________________________

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<tr>
<th>Grade</th>
<th>Name</th>
<th>Address</th>
<th>Tel.</th>
<th>School/Group/ Homeschool Name</th>
<th>Sponsoring Garden Club Contact (name, phone, email)</th>
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2022 Smokey Bear/Woodsy Owl Poster Contest State Chairman Detailed Report Form

Please help us document our efforts. Complete the information requested below and send it to the Regional Chairman for the Smokey Bear and Woodsy Owl Poster Contest along with your States winning posters.

National Garden Clubs, Inc.

Garden Club Name: __________________________

Total Number of Teachers Contacted: __________________________

  First Grade: __________________________
  Second Grade: __________________________
  Third Grade: __________________________
  Fourth Grade: __________________________
  Fifth Grade: __________________________

Estimated Total Number of Students Outreached: __________________________

  First Grade: __________________________
  Second Grade: __________________________
  Third Grade: __________________________
  Fourth Grade: __________________________
  Fifth Grade: __________________________

Total Number of Public Schools Contacted: _________
Total Number of Private Schools Contacted: _________
Total Number of Youth Organizations Contacted: _________
Other (please specify): _________

_______________________    _________________
State Chairman Signature    Date

Please include anecdotes and/or comments on the back of this report.