Please complete the following and send it along with the winning posters to your National Chairman for the Smokey Bear/Woodsy Owl Poster Contest by March 18, 2022.

Regional Chairman’s Name: __________________________
Region: __________________________
Phone Number: __________________________
Email: __________________________
Total Participating States in Your Region: __________________________
Total Participating Clubs in Your Region: __________________________
Total Number of Children Participating in Your Region: __________________________
Total Posters Received: __________________________

_________________________        ______________________________
Regional Chairman Signature    Date
Regional Chairman Report Winning Posters

Region: ________________________________

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<tr>
<th>Grade</th>
<th>Name</th>
<th>Address</th>
<th>Tel.</th>
<th>School/Group/ Homeschool Name</th>
<th>Sponsoring Garden Club Contact (name, phone, email)</th>
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2022 Smokey Bear/Woodsy Owl Poster Contest
Regional Chairman Detailed Report Form

Please help us document our efforts. Complete the information requested below and send it to the National Chairman for the Smokey Bear and Woodsy Owl Poster Contest along with your Region's winning posters.

National Garden Clubs, Inc.

Region: __________________________

Total Number of Teachers Contacted per Region:
First Grade: _______________________
Second Grade: _____________________
Third Grade: _______________________
Fourth Grade: _____________________
Fifth Grade: _______________________

Estimated Total Number of Students Outreached per Region:
First Grade: _______________________
Second Grade: _____________________
Third Grade: _______________________
Fourth Grade: _____________________
Fifth Grade: _______________________

Total Number of Public Schools Contacted in your Region: _________
Total Number of Private Schools Contacted in your Region: _________
Total Number of Youth Organizations Contacted in your Region: _________
Other (please specify): _________

________________________    _________________
Regional Chairman Signature    Date

Please include anecdotes and/or comments on the back of this report.