

# GARDENING

## G-1 CONTAINER GARDENING

Best in Group: Certificate of Merit + \$100

Given for the most outstanding container or containers of fruits, vegetables, herbs, flowers, or a combination thereof.

<p>A. Single Container grown by a member or club (NGC or IA).</p>	<p>B. Multiple Containers in one location grown by a member or club (NGC or IA).</p>
<p>1. Individual Member 2. Garden Club:     Small     Medium     Large</p>	<p>1. Individual Member 2. Garden Club:     Small     Medium     Large</p>

### G-1 Specific Scoring Rubric

Maximum Total Points

**Presentation** **5 Total** \_\_\_\_\_

Cover sheet included with all sections completed	2	
Application adheres to 3 single page limit unless other size specified in award description	2	
Application neat and concise	1	

**Achievement** **90 Total** \_\_\_\_\_

Selection of Container	20	
Selection of Plants	20	
Unity of Container and Plants	30	
Includes consideration of design elements and principles	20	

**Documentation (Photocopies permitted)** **5 Total** \_\_\_\_\_

Clear, well-labeled, neatly attached plant list	2	
Supporting data (at least one photo required)	2	
Other (letters of appreciation, community awards, publicity, etc.)	1	

**100 Total** \_\_\_\_\_

**G-2 EDIBLE GARDENING**

Best in Group: Certificate of Merit + \$100

Given for the most outstanding garden of edibles, fruits, vegetables, and/or edible flowers.

A. Garden of edibles grown by a member or club (NGC or IA).	B. Gardens incorporating edibles in an ornamental landscape grown by a member or club (NGC or IA).
1. Individual Member 2. Garden Club: Small Medium Large	1. Individual Member 2. Garden Club: Small Medium Large

**G-2 Specific Scoring Rubric**

Maximum Total Points

**Presentation** **5 Total** \_\_\_\_\_

Cover sheet included with all sections completed	2	
Application adheres to 3 single page limit unless other size specified in award description	2	
Application neat and concise	1	

**Achievement** **90 Total** \_\_\_\_\_

Garden Plan	15	
Selection of plants	10	
Growth and maturity of plants	10	
Successful incorporation of edibles	15	
Successful production of edibles	20	
Overall health and attractiveness of garden	20	

**Documentation (Photocopies permitted)** **5 Total** \_\_\_\_\_

Supporting data clear, well labeled and neatly attached	2	
At least one photo	2	
Other documentation (publicity, letter, etc.) if planted in public location (give full credit if not public location)	1	

**100 Total** \_\_\_\_\_

**G-3 THERAPY GARDENS**

Best in Group: Certificate of Merit + \$100

Given for the establishment or restoration of a garden or gardens to benefit the physically or learning challenged, residents in nursing homes, schools, prisons, low-income housing, cancer centers, etc. by an NGC or IA Club. Includes barrier-free gardens, accessible gardening, community gardens, meditation gardens at a hospital, etc. The goal of these gardens can also be to increase awareness or to give hope.

- 1. Garden Club (NGC or IA):
  - Small
  - Medium
  - Large
- 2. Group of Clubs, Council, District (NGC or IA)
- 3. Individual garden club member (NGC or IA)
- 4. State Garden Club:
  - Small
  - Medium
  - Large

**G-4 PUBLIC WILDLIFE GARDENS**

Best in Group: Certificate of Merit + \$100 sponsored by The Garden Club of Kentucky, Inc.

Given to the garden club establishing a wildlife garden or gardens at a public place or places, to include signage to educate the public on how to garden for wildlife and the benefits of doing so. Special attention should be given to securing publicity for the project.

- 1. Garden Club:
  - Small
  - Medium
  - Large

Please refer to Scoring Rubric for G 4 on the following page.

### G-4 Specific Scoring Rubric

Maximum Total Points

**Presentation** **5 Total** \_\_\_\_\_

Cover sheet included with all sections completed	2	
Application adheres to 3 single page limit unless other size specified in award description	2	
Application neat and concise	1	

**Achievement** **40 Total** \_\_\_\_\_

Meets NGC Mission & Goals	3	
Scope of project defined	2	
Need identified	5	
Benefit to target (members/recipients/community/etc.)	6	
Accomplishment of goals	6	
Comprehensiveness of work	5	
Activities to attain goals explained	6	
Evaluation of goals reached	2	
Educational	2	
Prior planning	2	
Very brief history if continuing project (give full credit if not a continuing project)	1	

**Participation** **15 Total** \_\_\_\_\_

% of member participation from total size possible (may include any type of support given)	15	
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**Community Involvement** **30 Total** \_\_\_\_\_

Involvement of others (community, government agencies, professionals, youth, facility residents, others)	30	
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**Documentation (Photocopies permitted)** **10 Total** \_\_\_\_\_

Clear, well-labeled, neatly attached photos when applicable	3	
Landscape plan when applicable (give full credit if not applicable)	2	
Financial report	4	
Other (letters of appreciation, community awards, publicity, etc.)	1	

**100 Total** \_\_\_\_\_