



NATIONAL GARDEN CLUBS, INC.
STATE PRESIDENT'S ANNUAL REPORT
2020-2021

State's Official Name: _____

President Name: _____

Theme: _____

State Membership Numbers

Total State Membership: _____

Number of Districts in Your State: _____

Number of Clubs in Your State: _____

Number of Board Members on State Board: _____

Significant Accomplishment - including special events (you may use more room if necessary)

- _____
- _____
- _____

Which NGC Programs/Projects are most favored/participated in your State? (you may use more room if necessary)

- _____
- _____
- _____

What is the best or most unique method offered to increase club participation/ membership within your State?

Which NGC Schools does your State offer? Are they offered annually?

- Flower Show
- Gardening
- Environmental
- Landscape Design

What is the number of, and total amount of Scholarships given within the State annually? _____

Does your State/Clubs participate in the NGC Grant programs? Yes No

Does Your State Hold Virtual Meetings and/or Programs? Yes No