

**National Garden Clubs, Inc.**  
**2019 – 2021 State Garden Club Report Form**

**INSTRUCTIONS:** This form is made available by Andrea Little, NGC Historian, in an effort to assist you in documenting your state's history during your term as State President. Please complete this "fillable" form or use it as a guide, in documenting the programs and achievements during your term of office. Your input will be incorporated within the NGC History and maintained in our permanent records in the NGC Headquarters in St. Louis, MO.

**DEADLINE:** March 31, 2021

**SUBMIT ONLINE TO:** Andrea Little, NGC Historian      email: [littlebruce@msn.com](mailto:littlebruce@msn.com)

State Garden Club Name: \_\_\_\_\_ Region: \_\_\_\_\_

State Garden Club President: \_\_\_\_\_ Theme: \_\_\_\_\_

Number of Clubs: \_\_\_\_\_ Number of Districts: \_\_\_\_\_ Number of Members: \_\_\_\_\_

State Conventions: Date: \_\_\_\_\_ Theme: \_\_\_\_\_

List three outstanding State programs held during your administration:  
(a three-line brief description of each program)

List two outstanding State Achievements with a three line description of each: (i.e., Civic; NGC Schools held; Blue & Gold Star Memorials; Scholarships; Plant America Grant(s); Youth Project/Programs, etc.)

NGC Awards Received (2019-2021):

Region Awards Received (2019-2021):

Thank you for your cooperation and timeliness submitting this completed report. Questions: Contact NGC Historian Andrea Little – [littlebruce@msn.com](mailto:littlebruce@msn.com)