



National Garden Clubs, Inc.  
**APPLICATION for ES, GS or LDS CONSULTANT REFRESHER ACCREDITATION**

Check appropriate School:    \_\_ Environmental School    \_\_ Gardening School    \_\_ Landscape Design School  
(Please type legibly)

Name of Applicant \_\_\_\_\_ (Last name, first name)

Street Address or P.O. Box \_\_\_\_\_

City/State \_\_\_\_\_ Zip Code +4 \_\_\_\_\_

Telephone \_\_\_\_\_ Email: \_\_\_\_\_

Name of Applicant's Garden Club \_\_\_\_\_ State Garden Club \_\_\_\_\_

Date of Consultant's Original Consultant Certificate: \_\_\_\_\_ Fourth Refresher or Master? \_\_\_\_\_

**REFRESHER RECORD**

Re-fresher	Series	Course	Location	Date of Last Course
First				
Second				
Third				
<b>Fourth (Master)</b>				
Fifth				
Sixth				
Seventh				
Eighth				

(Use page 2 for refresher records more than eight)

**Approved by State ES, GS or LDS Chairman**

Submitted by \_\_\_\_\_ Date \_\_\_\_\_  
(Signed by State ES, GS or LDS Chairman)

**Approved by NGC ES, GS or LDS Accrediting Chairman**

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
(Signature of Appropriate NGC Schools Accrediting Chairman)

Refresher	Series	Course	Location	Date of Last Course
Ninth				
Tenth				
Eleventh				
Twelfth				
Thirteenth				
Fourteenth				
Fifteenth				
Sixteenth				
Seventeenth				
Eighteenth				
Nineteenth				
Twentieth				
Twenty-First				

**Approved by State ES, GS or LDS Chairman**

Submitted by \_\_\_\_\_  
(Signed by State ES, GS or LDS Chairman)

Date \_\_\_\_\_

**Approved by NGC ES, GS or LDS Accrediting Chairman**

Approved by \_\_\_\_\_  
(Signature of Appropriate NGC Schools Accrediting Chairman)

Date \_\_\_\_\_