

NGC Member Award of Honor Book of Evidence

The Book of Evidence is not to exceed 6 pages (total) to be typed and secured in a folder - no loose pages.

Include the following:

1. A short, typed description of nominee's accomplishments.
2. Title Page-to include:
 - The name of your State Federation and Region
 - The area/s (listed above) of nominee's outstanding contribution(s).
 - Name, complete mailing address and phone number of nominee.
 - Sponsoring club: including club president's name, address and signature.
3. Supporting information, to include:
 - Maximum 3-page outline listing accomplishments of nominee (including offices and chairmanships held).
 - A picture of nominee, name of nominee/ complete mailing address must be on back of picture. Please secure picture by stapling so it does not get lost.

For more details, contact:

[Jeanne Nelson](#), Chairman: NGC Member Award of Honor