



**National Garden Clubs, Inc.**  
**NATURAL DISASTERS USA GRANTS**  
**GUIDELINES**

1. Restoration project is to be sponsored by State Garden Club or Member Club/s.
2. Upon review by the Natural Disasters USA Committee, a Member Club or State Garden Club may receive up to \$5000.00 per natural disaster project. However, applicants may not receive more than \$5000.00 per disaster within the NGC fiscal year.
3. Clean up and restoration will be provided by the garden club applicant and local service organizations unless exceptions are approved by the Natural Disasters Grants Committee.
4. Funds provided are for the restoration of trees and plant materials and not for professional landscaping fees.

**APPLICATION FORM**

Application date \_\_\_\_\_ Disaster(s) date \_\_\_\_\_

State \_\_\_\_\_ State President \_\_\_\_\_

Applicant Name \_\_\_\_\_

Address (city state zip) \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Project Chairman (if different from above) \_\_\_\_\_

Address (city state zip) \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

**Please use separate sheet and list the following:**

1. Nature and severity of disaster
2. Location of area to be restored; please include a photo
3. Proposed restoration plan by garden club/s
4. Estimated itemized costs of your project
5. Other funds received toward restoration project
6. Other organizations that may be involved in the project

**Email or mail completed application to:**

Pat Smith, Natural Disasters, USA  
1928 Val Verde Drive  
Germantown, TN 38138-3747

**Email:** pasmith75@bellsouth.net  
**Cell:** (901) 828-7371

## **JUDGING INFORMATION**

1. All applications are reviewed by the Natural Disasters, USA Chairman and Committee.
2. Judging is based on the information contained in the application.
3. Judging is based on the following Scale of Points:

Emphasis on live plant material – not hardscaping and equipment	45
Impact and scope of project	40
Involvement and participation by club members	5
Collaboration with other community groups	5
Application form complete	<u>5</u>
<b>TOTAL</b>	100

## **FINAL REPORT**

Within two months of project completion, please submit the following:

1. A short one-page report describing the project including photos
2. A copy of the final financial report including all income and expenses
3. A copy of any publicity

**NOTE:** Please indicate if permission has been given for use of photos by NGC in print or on the website. A release form for adults and minors can be found on the NGC website, [www.gardenclub.org/about-us/minor-image-release.aspx](http://www.gardenclub.org/about-us/minor-image-release.aspx)

### **Email or mail final report to:**

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1928 Val Verde Drive  
Germantown, TN 38138-3747

**Email:** [pasmith75@bellsouth.net](mailto:pasmith75@bellsouth.net)