

**National Garden Clubs, Inc.
Landscape Design Schools**

EVENT REGISTRATION

for publication in *The National Gardener* & www.gardenclub.org

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Date of *TNG* issue requested for publication: _____ Copy deadline: _____

Event Information

Course # _____ Series # _____ or Refresher Title _____

Date(s) _____ City/State _____ State Garden Club _____

Describe refresher briefly:

State LDS Chairman

Name: _____ Phone (_____) _____ (Home)

Address: _____ (_____) _____ (Work)

City/State/Zip _____ (_____) _____ (Cell)

E-mail: _____

Submitted by: _____ (signed) State LDS Chairman Date: _____

Permission granted to publish Chairman's name, address, phone number, e-mail as listed above:
_____ (signature State LDS Chairman)

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