



National Garden Clubs, Inc.

4B-07(w)

HANDBOOK EXAMINATION REGISTRATION

Submit 2 copies to the Area Handbook Examination Chairman
at least 30 days prior to the examination date.

THE STATE OF _____ WOULD LIKE TO REGISTER FOR THE
HANDBOOK EXAMINATION SCHEDULED FOR _____
Examination Date

NUMBER OF STUDENTS TAKING EXAMINATION: _____

| EXAMINATION LOCATION | PROCTOR/S FOR EACH LOCATION |
|----------------------|-----------------------------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

SPECIAL NOTICE TO STATE FLOWER SHOW SCHOOLS CHAIRMAN:

1. Remind students that all examination questions will be based on information found in the current edition of the Handbook for Flower Shows.
2. Provide past examinations to students as study aids.
3. Advise students about the place, the date, and the time for testing.

State Flower Show Schools Chairman Signature

Address

DATE REGISTRATION FORM RECEIVED: _____

DATE REGISTRATION APPROVED: _____

NGC Area Handbook Examination Chairman Signature