National Garden Clubs, Inc.

25H-07(w)

HANDBOOK EXAMINATION SUMMARY

REGIONS REPORTING:_____ DATE:_____

AREA HANDBOOK EXAMINATION CHAIRMAN:_____

* *

REGION:_____

STATE	NUMBER OF STUDENTS	NUMERICAL GRADE/S	FAILURES

REGIONAL TOTAL: NUMBER OF STUDENTS_____

REGION:_____

STATE	NUMBER OF STUDENTS	NUMERICAL GRADE/S	FAILURES

REGIONAL TOTAL: NUMBER OF STUDENTS:_____

AREA TOTAL NUMBER OF STUDENTS:_____