



HANDBOOK EXAMINATION SUMMARY

REGIONS REPORTING: _____ DATE: _____

AREA HANDBOOK EXAMINATION CHAIRMAN: _____

* * * * *

REGION: _____

STATE	NUMBER OF STUDENTS	NUMERICAL GRADE/S	FAILURES
-------	--------------------	-------------------	----------

REGIONAL TOTAL: NUMBER OF STUDENTS _____

REGION: _____

STATE	NUMBER OF STUDENTS	NUMERICAL GRADE/S	FAILURES
-------	--------------------	-------------------	----------

REGIONAL TOTAL: NUMBER OF STUDENTS: _____

AREA TOTAL NUMBER OF STUDENTS: _____